



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING
TUESDAY, MARCH 21, 2017, 6:00 PM
AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Ken Dishman, *District 2*
Chris Burnett, *District 3*
Gabriel Sterling, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

INVOCATION

Rabbi Joshua Heller, Congregation B'nai Torah

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

APPROVAL OF MEETING AGENDA

1. **17-103** Add or remove items from agenda

EXECUTIVE SESSION

2. **17-119** Litigation

CONSENT AGENDA

3. **17-104** Meeting Minutes
 1. March 7, 2017 Regular Meeting
 2. March 7, 2017 Work Session

(Michael Casey, City Clerk)
 4. **17-105** Acceptance of a Temporary Construction Easement (715 Mabry Road)
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(Garrin Coleman, Director of Public Works)

Documents: [Temporary Constr Easement 715 Mabry Rd_web.pdf](#)

5. **17-106** **Consideration of the Acceptance of the Dedication of Right of Way as Part of the Development Regulations Ordinance requirements related to Community Development File # 201400201 (180 Allen Road)**
(Garrin Coleman, Director of Public Works)
Documents: [ROW Development Regulations 180 Allen Rd_web.pdf](#)
6. **17-107** **Acceptance of an Agreement to Purchase Real Estate (Right of Way) and Temporary Construction Easement (136 Mt. Vernon Highway)**
(Garrin Coleman, Director of Public Works)
Documents: [Purchase Real Estate 136 Mt. Vernon Hwy_web.pdf](#)
7. **17-120** **An Ordinance of the Mayor and Council of the City of Sandy Springs, Georgia to Amend Chapter 38 (Offenses and Miscellaneous Provisions) of the Code of the City of Sandy Springs, Georgia; To Provide for an Effective Date; and for Other Purposes**
(Wendell Willard, City Attorney)
Documents: [Amend Code Chapter 38_web.pdf](#)
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PRESENTATIONS

(None at this time)

PUBLIC HEARINGS

(None at this time)

UNFINISHED BUSINESS

(None at this time)

NEW BUSINESS

8. **17-108** **Ordinance to Remove Fencing Requirement for Outdoor Café's**
(Presented by Jim Tolbert, Assistant City Manager)
Documents: [Remove Fencing Requirement_web.pdf](#)
9. **17-109** **Consideration of Approval of a Contract Award to Taser International, Inc. to provide Body Camera Equipment, Accessories and Services for the City of Sandy Springs Police Department**
(Presented by Ken DeSimone, Police Chief)
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- Documents: [Body Camera Equipment_web.pdf](#)
10. **17-110** **Consideration of Approval of Last Mile Connectivity Study**
(Presented by Garrin Coleman, Director of Public Works)
Documents: [Last Mile Connectivity_webP1.pdf](#), [Last Mile Connectivity_webP2.pdf](#)
11. **17-111** **Issuance of subpoenas for depositions and production of documents (Use Determination for 420 Riverhill Drive, Appeal No: A17-00002)**
(Presented by Wendell Willard, City Attorney)
Documents: [Subpoenas_web.pdf](#)
12. **17-112** **Resolution to Approve and Adopt Public Art Policy and Acceptance of Gifts in Parks and Open Spaces and Donor Recognition Policy**
(Presented by Sharon Kraun, Communications Director)
Documents: [Public Art and Gifting Policies_web.pdf](#)
13. **17-113** **Resolution to Authorize the Assignment of Certain Contracts Entered into for the Development and Management of the City Springs Project**
(Presented by John McDonough, City Manager)
Documents: [Assignment and Assumption of Contracts_web.pdf](#)
14. **17-114** **Approval of Bid Selection for the Eva Cohn Galambos Memorial Interchange Landscape Improvements**
(Presented by Michael Perry, Director of Recreation & Parks)
Documents: [Eva Galambos Interchange_web.pdf](#)
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REPORTS

Mayor and Council Reports

15. **17-115** **Staff Reports**
1. January 2017 Financial Report – Karen Ellis, Finance Director
 2. Update on Atlanta Braves Traffic – Bryant Poole, Assistant City Manager
- Documents: [Staff Report Financials 2017 01_web.pdf](#)

PUBLIC COMMENT EXECUTIVE SESSION

16. **17-121** **Litigation and Real Estate**
- ### ADJOURNMENT
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17. **17-116** **Adjournment**
UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).

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